



THE PENGELLY DOUBLE DIP 2007 PLEDGE SHEET

If you wish to participate in getting pledges for your participation to benefit the Youth Homes, you will be eligible for the pledge earner prizes from REI and Best Buy. Visit www.youthhomes.com/doubledip to learn more!

IT'S EASY! Here's how: **PRE-REGISTER and check the box indicating that you wish to join the pledge drive.** Simply ask friends, family and acquaintances (don't be shy) to consider sponsoring you as a participant in The PENGELLY DOUBLE DIP – a benefit for the Youth Homes. Enter the donor's name, address and phone as well as the amount they wish to pledge. Please check HOW the donation will be received from the 2 options. (See Example) Then o send in any donations you have collected along with this sheet **BY June 12th** to be entered for prizes. Please note: Donors can also opt to be billed for collection in June. All donations do **NOT** need to be turned in before June 12th **BUT** your Pledge sheet **DOES!** You are not responsible for donation collection but you are responsible for turning in your pledge sheet. Thank you for helping us care for local youth!

Have fun and good luck!

Your Name: _____ Phone or email: _____

Address: _____ Zip: _____

| NAME | ADDRESS | PHONE | Amount of Pledge | Collected | Bill In June |
|----------------------|------------------------------------|----------|------------------|-----------|--------------|
| Example: Joe Runner | 123 Main St. Apt #3 Msla, MT 59801 | 555-1234 | \$ 25.00 | X | |
| 1. | | | \$ | | |
| 2. | | | \$ | | |
| 3. | | | \$ | | |
| 4. | | | \$ | | |
| 5. | | | \$ | | |
| 6. | | | \$ | | |
| 7. | | | \$ | | |
| 8. | | | \$ | | |
| 9. | | | \$ | | |
| 10. | | | \$ | | |
| 11. | | | \$ | | |
| 12. | | | \$ | | |
| 13. | | | \$ | | |
| 14. | | | \$ | | |
| 15. | | | \$ | | |
| 16. | | | \$ | | |
| 17. | | | \$ | | |
| 18. | | | \$ | | |
| 19. | | | \$ | | |
| 20. | | | \$ | | |
| 21. | | | \$ | | |
| 22. | | | \$ | | |
| 23. | | | \$ | | |
| 24. | | | \$ | | |
| 25. | | | \$ | | |
| 26. | | | \$ | | |
| 27. | | | \$ | | |
| 28. | | | \$ | | |
| 29. | | | \$ | | |
| PLEASE TOTAL: | | | \$ | | |

Make copies of this sheet if you need more space!